



Ramon Barajas <ramon.barajas@lacity.org>

Re: Hollywood Rec Center

Dan Halden <daniel.halden@lacity.org>

Thu, Jul 2, 2015 at 12:17 PM

To: Shashi Bhakta <shashi.bhakta@gmail.com>

Cc: Shashi Bhakta <shashi.bhakta@lacity.org>, Tony Arranaga <tony.arranaga@lacity.org>, Cathie Santo Domingo <cathie.santodomingo@lacity.org>, Ramon Barajas <ramon.barajas@lacity.org>, Rebecca Abano <Rebecca.Abano@lacity.org>

Thanks, Shashi. We just met with the Councilmember. He is very firm on the pool opening by the end of this month. When is the County Health inspection next week? Would it help if I attended; I am happy to lean on them so there are no further delays.



Dan Halden

Hollywood Field Deputy
Office of Councilmember Mitch O'Farrell
1722 Sunset Boulevard, Los Angeles, CA 90026
(213) 207-3015 | www.cd13.com

Find the Councilmember on:

WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS SURVEY

On Thu, Jul 2, 2015 at 10:45 AM, Shashi Bhakta <shashi.bhakta@gmail.com> wrote:

Dan,

As I mentioned previously that LA County Health Department's inspection is scheduled for next week. Depending on the inspection and corrective measures necessary, we should be able to provide you with a better estimate of the completion toward the end of next week.

On Thu, Jul 2, 2015 at 9:37 AM, Dan Halden <daniel.halden@lacity.org> wrote:

Thanks, Shashi! So are we still on target for a Grand Opening end of July 2015? CD13 staff + RAP staff is working on a date... Please advise.



Dan Halden

Hollywood Field Deputy
Office of Councilmember Mitch O'Farrell
1722 Sunset Boulevard, Los Angeles, CA 90026
(213) 207-3015 | www.cd13.com

Find the Councilmember on:

WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS SURVEY

On Wed, Jul 1, 2015 at 5:57 PM, Shashi Bhakta <shashi.bhakta@lacity.org> wrote:

Hi Dan,

Just to keep you posted....We continue to work on punch list items. The LA County Health Department inspection for the pool and bath house is scheduled for early next week. The water slide, Cal OSHA inspection punch list item is being worked on and compiling documents as required. The B&S has initiated the check list for the Certificate of Occupancy. The goal of opening pool in last week of July 2015 must be validated after we receive the punch list from the LA County Health Department. We will assess that list and provide you with an up-date toward the end of next week.

Thanks and have a good 4th of July weekend.

On Thu, Jun 25, 2015 at 7:52 PM, Daniel Halden <daniel.halden@lacity.org> wrote:

Thanks, Shashi!

I spoke with Neil today - we also reached out to RAP to schedule a grand opening date for last week of July. We would like to get it on the Councilmember's schedule ASAP before July books up.

Dan Halden
Hollywood Field Deputy
Councilmember Mitch O'Farrell
City of Los Angeles, 13th District
daniel.halden@lacity.org
(213) 207-3015
www.cd13.com

> On Jun 25, 2015, at 4:23 PM, Shashi Bhakta <shashi.bhakta@gmail.com> wrote:

>

> Dan,

> My apology. We are completing all of punch list items and inspection from

> LACounty and Cal OSHA. ITA and their vendors are installing the

> communication and security system. We are applying for the Temporary

> Certificate of Occupancy this week. We are working closely with Cal OSHA

> as it is time consuming.

> As of now, best estimate of completing the project is 3rd and 4th week.

> We'll have better estimate next week. I will keep you posted. Again, my

> apology.

> Shashi Bhakta

> Hi Shashi,

>

> I haven't heard from you in a couple of weeks. Per my previous emails, the

> Councilmember is anxious for the pool to open on schedule, and has asked me

> to follow up.

>

> We are now getting reporter requests regarding the opening. Please let me

> know.

>

> Thanks!

>

>

> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

>

> *Dan Halden*

> Hollywood Field Deputy

>

> Office of Councilmember Mitch O'Farrell

> 1722 Sunset Boulevard, Los Angeles, CA 90026

> (213) 207-3015 | www.cd13.com

>

>

> *Find the Councilmember on: *[image: Facebook]

> <<https://www.facebook.com/CouncilmemberMitchOFarrell>> [image: Twitter]

> <<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

> [image: Instagram]

> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

> [image: YouTube] <http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ>

>

>

> *WE NEED YOUR INPUT!* TAKE THE SMALL BUSINESS SURVEY

> <<https://docs.google.com/a/lacity.org/forms/d/1pJTZMW5HZH-UIIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

>

>

> On Wed, Jun 17, 2015 at 3:54 PM, Dan Halden <daniel.halden@lacity.org>

> wrote:

>



>> Hi Shashi,

>>

>> Please let me know how we are doing with the ETA. Councilmember O'Farrell

>> has asked me to keep him up to date with the progress.

>>

>> Thanks,
>>
>>
>>
>> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
>>
>> *Dan Halden*
>> Hollywood Field Deputy
>>
>> Office of Councilmember Mitch O'Farrell
>> 1722 Sunset Boulevard, Los Angeles, CA 90026
>> (213) 207-3015 | www.cd13.com
>>
>>
>> *Find the Councilmember on: *
>> <<https://www.facebook.com/CouncilmemberMitchOFarrell>> 
>> <<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
>> 
>> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
>> 
>> <http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ>
>>
>>
>> *WE NEED YOUR INPUT!* TAKE THE SMALL BUSINESS SURVEY
>> <<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UlIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>
>>
>>
>> On Fri, Jun 12, 2015 at 10:59 AM, Dan Halden <daniel.halden@lacity.org>
>> wrote:
>>
>>> Happy to help; please keep me posted. Thanks!
>>>
>>>
>>>
>>> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
>>>
>>> *Dan Halden*
>>> Hollywood Field Deputy
>>>
>>> Office of Councilmember Mitch O'Farrell
>>> 1722 Sunset Boulevard, Los Angeles, CA 90026
>>> (213) 207-3015 | www.cd13.com
>>>
>>>
>>> *Find the Councilmember on: *
>>> <<https://www.facebook.com/CouncilmemberMitchOFarrell>> 
>>> <<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
>>> 
>>> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
>>> 
>>> <http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ>
>>>
>>>
>>> *WE NEED YOUR INPUT!* TAKE THE SMALL BUSINESS SURVEY
>>> <<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UlIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>
>>>
>>>
>>> On Fri, Jun 12, 2015 at 10:57 AM, Shashi Bhakta <shashi.bhakta@lacity.org>
>>> wrote:
>>>
>>>> Dan,
>>>>
>>>> I will let you know next week. Thank you for your assistance.
>>>>
>>>> On Fri, Jun 12, 2015 at 10:48 AM, Dan Halden <daniel.halden@lacity.org>
>>>> wrote:

>>>>

>>>>> Thank you, Shashi, for the quick reply. The Councilmember is anxious
>>>>> for the pool to open on schedule; can we assist with the Inspections in any
>>>>> way? Let me know whom our office can speak to at State/County to help
>>>>> speed things up; we are happy to do so.

>>>>>

>>>>> Pool looks great - please let me know about the Inspections.

>>>>>

>>>>>

>>>>>

>>>>> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

>>>>>

>>>>> *Dan Halden*

>>>>> Hollywood Field Deputy

>>>>>

>>>>> Office of Councilmember Mitch O'Farrell

>>>>> 1722 Sunset Boulevard, Los Angeles, CA 90026

>>>>> (213) 207-3015 | www.cd13.com

>>>>>

>>>>>

>>>>> *Find the Councilmember on: *[image: Facebook]

>>>>> <<https://www.facebook.com/CouncilmemberMitchOFarrell>> [image: Twitter]

>>>>> <<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

>>>>> [image: Instagram]

>>>>> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

>>>>> [image: YouTube]

>>>>> <http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ>

>>>>>

>>>>>

>>>>> *WE NEED YOUR INPUT!* TAKE THE SMALL BUSINESS SURVEY

>>>>> <<https://docs.google.com/a/lacity.org/forms/d/1pjTZW5HZH-UIIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

>>>>>

>>>>>

>>>>> On Fri, Jun 12, 2015 at 10:46 AM, Shashi Bhakta <

>>>>> shashi.bhakta@lacity.org> wrote:

>>>>>

>>>>>> Hi Dan,

>>>>>>

>>>>>> We are going to try but Inspection with the State and LA County health

>>>>>> may need additional time. I'll have better estimate for you by end of

>>>>>> next week as some of the critical water slide and pool start up issues are

>>>>>> worked on. See attached photo.

>>>>>>

>>>>>>

>>>>>>

>>>>>>

>>>>>>

>>>>>> On Fri, Jun 12, 2015 at 10:37 AM, Dan Halden <daniel.halden@lacity.org

>>>>>>> wrote:

>>>>>>>

>>>>>>> Hi Shashi,

>>>>>>>

>>>>>>> Things are looking good over at the Rec Center. Looks like the pool

>>>>>>> and sidewalks are almost done.

>>>>>>>

>>>>>>> Are we still on target for a July 1 opening?

>>>>>>>

>>>>>>> Thank you,

>>>>>>>

>>>>>>>

>>>>>>> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

>>>>>>>

>>>>>>> *Dan Halden*

>>>>>>> Hollywood Field Deputy

>>>>>>>

>>>>>>> Office of Councilmember Mitch O'Farrell

>>>>>> 1722 Sunset Boulevard, Los Angeles, CA 90026
 >>>>>> (213) 207-3015 | www.cd13.com
 >>>>>>
 >>>>>>
 >>>>>> *Find the Councilmember on: *[image: Facebook]
 >>>>>> <<https://www.facebook.com/CouncilmemberMitchOFarrell>> [image:
 >>>>>> Twitter]
 >>>>>> <<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
 >>>>>> [image: Instagram]
 >>>>>> <<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>
 >>>>>> [image: YouTube]
 >>>>>> <http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ>
 >>>>>>
 >>>>>>
 >>>>>> *WE NEED YOUR INPUT!* TAKE THE SMALL BUSINESS SURVEY
 >>>>>> <<https://docs.google.com/a/lacity.org/forms/d/1pjTZW5H5HZH-UIIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>
 >>>>>>
 >>>>>>
 >>>>>> --
 >>>>>> *Shashi Bhakta, P.E.*
 >>>>>> Project Manager | Recreation and Cultural Facilities Division
 >>>>>> Bureau of Engineering | Department of Public Works
 >>>>>> 1149 South Broadway, Suite 860
 >>>>>> Los Angeles, CA 90015
 >>>>>> O: (213) 847 - 4701 | F: (213) 847 - 1926
 >>>>>> shashi.bhakta@lacity.org
 >>>>>> [image: <http://eng.lacity.org/images/LAsig.png>]
 >>>>>> <<http://eng.lacity.org/>> [image:
 >>>>>> <http://eng.lacity.org/images/FBsig.png>]
 >>>>>> <<http://www.facebook.com/LABureauofEngineering>>
 >>>>>> *Check out these sites and links! Go ahead, just click.*
 >>>>
 >>>>
 >>>> --
 >>>> *Shashi Bhakta, P.E.*
 >>>> Project Manager | Recreation and Cultural Facilities Division
 >>>> Bureau of Engineering | Department of Public Works
 >>>> 1149 South Broadway, Suite 860
 >>>> Los Angeles, CA 90015
 >>>> O: (213) 847 - 4701 | F: (213) 847 - 1926
 >>>> shashi.bhakta@lacity.org
 >>>> [image: <http://eng.lacity.org/images/LAsig.png>]
 >>>> <<http://eng.lacity.org/>> [image: <http://eng.lacity.org/images/FBsig.png>]
 >>>> <<http://www.facebook.com/LABureauofEngineering>>
 >>>> *Check out these sites and links! Go ahead, just click.*
 > <IMG_20150611_122008901.jpg>

--

Shashi Bhakta, P.E.

Project Manager | Recreation and Cultural Facilities Division

Bureau of Engineering | Department of Public Works

1149 South Broadway, Suite 860

Los Angeles, CA 90015

O: (213) 847 - 4701 | F: (213) 847 - 1926

shashi.bhakta@lacity.org <http://eng.lacity.org/images/LAsig.png>  <http://eng.lacity.org/images/FBsig.png>**Check out these sites and links! Go ahead, just click.**

--
 Shashi Bhakta